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# AUDI ALTERAM PARTEM AND BEYOND: NATURAL JUSTICE PRINCIPLES IN THE UNITED KINGDOM AND INDIA

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## I. ABSTRACT

The principles of natural justice, encapsulated in the maxims *Audi Alteram Partem* (right to a fair hearing) and *Nemo Judex in Causa Sua* (rule against bias), serve as foundational pillars of procedural fairness in common law systems. This article undertakes a comparative analysis of these principles in the United Kingdom and India, tracing their evolution from common law origins to their constitutional and jurisprudential significance in contemporary governance.

In the UK, landmark cases such as *Ridge v Baldwin* (1964)<sup>2</sup> and *Dimes v Grand Junction Canal* (1852)<sup>3</sup> established the necessity of fair hearings and impartial adjudication, reinforcing procedural integrity in administrative actions. India's judiciary, however, has uniquely constitutionalized natural justice through expansive interpretations of Articles 14 (equality) and 21 (life and liberty) of the Constitution, as exemplified in *Maneka Gandhi v Union of India* (1978)<sup>4</sup> and *A.K. Kraipak v Union of India* (1970)<sup>5</sup>.

The study identifies divergent challenges: the UK grapples with balancing national security imperatives against fairness, while India confronts systemic judicial delays and accessibility barriers for marginalized communities. Emerging issues such as AI-driven decision-making and globalization's impact on cross-

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<sup>2</sup> ([1964] A.C. 40 (H.L.).

<sup>3</sup> (1852) 3 HL CAS 759.

<sup>4</sup> (1978) 1 S.C.R. 248.

<sup>5</sup> (1970) 1 S.C.R. 457.

border justice are critically examined, highlighting risks to transparency and accountability. The article argues that India's constitutional framework fosters judicial activism, extending natural justice to administrative realms, whereas the UK adopts a restrained approach, particularly in security-sensitive contexts. Recommendations include mandating algorithmic transparency, strengthening tribunal reforms, and harmonizing domestic practices with international human rights norms. By bridging historical jurisprudence with modern governance challenges, this analysis underscores the enduring relevance of natural justice in safeguarding equity, impartiality, and public trust across evolving legal landscapes.

## **II. KEYWORDS**

Natural Justice, Audi Alteram Partem, Nemo Judex in Causa Sua, Procedural Fairness, Comparative Public Law

## **III. INTRODUCTION**

Natural justice is a standard principle that, in most countries, tends to underpin fairness, equity, and legitimacy of legal systems. The principles ensure that decisions made, mainly in the legal and administrative fields, are fair and without bias. By virtue of this, all parties have an opportunity to present their case and protect their interests. In a very simple word, natural justice can be expressed as basic procedural fairness governing the decision-making process hence ensuring the decisions are not arbitrary or biased.

The two staple principles of natural justice – Audi Alteram Partem (the right to be heard) and Nemo Judex in Causa Sua (the rule against bias) – are now considered the bedrock of legal and administrative systems in many countries, most of whom are common law adherents. These precepts ensure that the decision-maker acts fairly, neutrally, and transparently and open no room to deny a person his right to

defend himself against charges or allegations or have his case determined by an impartial adjudicator.

Natural justice is said to be related to the "fair play in action" doctrine, where the parties who stand to be affected would be treated justly in cases of decision-making. With the evolution of legal systems, the scope of natural justice also evolved with time, moving beyond judicial processes and administrative and executive actions that attract the rights of individuals. This principle is as relevant today as it was during history. It plays a vital role in both judicial as well as administrative contexts all over the world.

Natural justice principles started developing during ancient legal systems. Audiatur et altera pars emerged as a Roman legal concept that mandated courts to give each side an opportunity to present their case. Through Dr. Bentley's Case<sup>6</sup> in 1723 English common law began to establish standardized legal procedures which stated God did not punish Adam before hearing his explanation in court. The historical basis created fundamental conditions which led to contemporary legal development of natural justice standards throughout common law territories particularly within former British colonies that adopted these principles into their new constitutions.

#### **IV. HISTORICAL DEVELOPMENT OF NATURAL JUSTICE**

The aspects of natural justice had its origin in the common law system of England, wherein principles of equity and fairness were created as guideposts to judicial and administrative decision-making. However, time changed the doctrine to then evolve into a basic tenet of modern legal systems. Thus, in ancient legal traditions such as Roman law or early English courts, there are plain forms of natural justice followed through procedural fairness in judicial decision-making. For example,

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<sup>6</sup> R. v Cambridge University Ex p. Bentley (1723) 1 Str. 557

the Romans used the notion of "jus naturale" or natural law that would describe the dispensation of justice as fair and just.

Natural justice was formally recognized in medieval England as part and parcel of common law. Courts postulated the need for a 'hearing' before a decision could be given. In this context, Audi Alteram Partem is first known to have found an application so that those brought before the court would have a fair opportunity to present their case. And with time, it extended its application to administrative decisions so that fairness did not lie solely with judicial settings.

The rule against bias, Nemo Judex in Causa Sua, developed in common law in England and was applied similarly to prevent partiality and conflict of interest from playing out in the decision-making process. Judges and administrative authorities were made to withdraw from issues wherein they had private, pecuniary, or other interests. This principle traces back to traditional modes from ancient ages wherein there were compelling requirements that rulers and judicial authorities be impartial to ensure that their judgments are valid.

## **V. THE ROLE OF NATURAL JUSTICE IN THE UNITED KINGDOM**

The United Kingdom, having the longest history in common law, has played a very crucial role in forming and developing natural justice principles. It thereby assimilated these principles into judicial and administrative decision-making so that the nation as a whole is perceived to be just within all levels of governance. UK courts held that natural justice was a necessary safeguard against arbitrariness in decision-making.

One of the landmark cases in the UK concerning Audi Alteram Partem is *Ridge v Baldwin*<sup>7</sup>, wherein the House of Lords emphatically reasserted the principle of a reasonable hearing before any hostile action is initiated against the person. Here,

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<sup>7</sup> [1964] A.C. 40 (H.L.).

it concerns the dismissal of a police officer without making an opportunity for his defense. That, it said, offended the principles of natural justice-the right to be heard so it set aside the decision itself.

The case *Cooper v Wandsworth Board of Works*<sup>8</sup> Has also opined that statutory silence in the matter of provision of hearing does not absolve authorities of adherence to the tenets of natural justice.

Facts involved included a house that was pulled down and no opportunity was given to the owner of that house to explain his side of the case. Here it was held that though no explicit statutory provision was there for a hearing, the right to a fair hearing was implicit in the principles of natural justice. For *Nemo Judex in Causa Sua*, UK law concentrated on the rule of impartiality in decision-making as derived from significant case laws such as *Dimes v Grand Junction Canal*.<sup>9</sup> This was the case where the outcome of the case favored the pocket of the Lord Chancellor, Lord Cottenham. No actual bias was proven, though. Still, the court ruled that the appearance of bias is enough to set aside a decision. This case has established and proven a precedent wherein decisions need not be required from decision-makers, judicial and administrative alike, to ensure public confidence in a fair process of the justice system.

## VI. NATURAL JUSTICE IN INDIA: EVOLUTION AND IMPACT

There is also a legacy attached to it when it was taken over and developed principles of natural justice in its context while it was under colonial rule from Britain and common law principles were introduced, which found their place in the Indian legal system. However, post-independence, the Supreme Court of India played a very important role in developing the scope of natural justice under the constitutional framework.

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<sup>8</sup> (1863) 14 C.B. N.S. 180.

<sup>9</sup> (1852) 3 H.L. Cas. 759.

It was in the landmark case of *Maneka Gandhi v Union of India*.<sup>10</sup> The Supreme Court widely expanded the natural justice scope by associating it with "Article 21" of the Indian Constitution, which guards the right to life and personal liberty. This case revolves around an incident where the passport of Maneka Gandhi was confiscated by the government without having provided a hearing opportunity. This is because the Court held that impounding her passport violated the principles of Audi Alteram Partem and enlarged the interpretation of Article 21 to include procedural fairness, which thereby has created a constitutional right to natural justice.

Another landmark example of the evolution of natural justice in India is *A.K. Kraipak v Union of India*.<sup>11</sup> Here, the administrative/quasi-judicial distinction started to blur down, so that not even administrative authorities were allowed to act without due regard to natural justice principles. Here, the court held that the process of selection for government appointments, governed by the presence of an interested party, was against the rule against bias. In the decision, there is the application of natural justice in all spheres of decision-making irrespective of the nature of authority involved in making decisions.

Indian courts have always strived for the basic ground that natural justice must invariably be applied to cases of administrative actions. Indian courts have actively played and ensured that principles of fairness were placed within the realm of many contexts where employment and environmental law or human rights cases were concerned. The courts expanded natural justice beyond what had traditionally been said, underlining procedural fairness even when the statutes had nothing to say on the issue.

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<sup>10</sup> (1978) 1 S.C.R. 248.

<sup>11</sup> (1970) 1 S.C.R. 457.

## **A. Contemporary Relevance and Challenges**

Starting from the UK and India, natural justice represents the basic element of law as well as administrative decision-making. Indeed with changing legal systems and new problems such as administrative overburden, technical advancement, and globalization, the area of natural justice has increased. Under the emergence of a new trend of administrative tribunals, regulatory bodies, and AI-driven decision-making systems, the question for today is how natural justice can be safeguarded in an increasingly complex legal environment or not.

In the UK, procedural fairness has transcended the courtroom to embrace administrative decisions made by public bodies concerning immigration, welfare, and planning law. Likewise, in India, judicial review upon such administrative action vis-à-vis fundamental rights is a routine affair; here too courts have emphasized fair hearing and disinterested decision-making.

Still, under all these developments, the exercise of even-handed natural justice remains a challenge. Both countries have extreme complexity in legal and administrative processes straining at the barer limits of natural justice in their courts, which have to balance fairness with efficiency, for instance, when dealing with issues of national security, public safety, or emergencies. This new frontier in the decision-making arena brings with it all fresh aspects of technology, and the principles of natural justice must be preserved for transparency, accountability, and fairness for the automated system.

Since procedural fairness and a right to a fair hearing remain the two basic principles of natural justice, the very foundation of jurisprudence prevails in Britain as well as in India. The decision-making authority offers a platform for the people to defend their rights and impartiality. With changing times and in the wake of new developments in society, natural justice will remain at the helm in this pursuit of what serves the individual right in the background of a shifting



world, wherein fairness will constitute the nucleus of judicial and administrative actions.

## VII. AUDI ALTERAM PARTEM: THE RIGHT TO A FAIR HEARING

There are two forms of this fundamental principle of natural justice, which are both in Latin; Audi Alteram Partem is "hear the other side." It calls for giving one who is affected by a decision the chance to present his case, defend his rights, and be heard before judgment or any decision made against him. The concept is deeply rooted in the belief that fairness necessitates the participation of all concerned parties before any outcome is reached.

Scope and Application of right to a fair hearing involves several key elements:

- **Notice:** The person affected must be informed about the case against them or the action being proposed. This ensures that the individual has adequate time to prepare and present a defense.
- **Hearing:** The affected party must be given the opportunity to present evidence, challenge the opposing party's case, and make legal arguments.
- **Cross-examination:** The right to question the evidence presented by the other side is essential to ensure that the truth emerges and that the decision is based on a comprehensive understanding of the case.

### A. Application in the United Kingdom

In the land of the United Kingdom, Audi Alteram Partem was deeply embodied in cases of law. These cases then form the brick-and-mortar that lays down a foundation for future cases. Amongst those landmark cases is *Ridge v Baldwin*<sup>12</sup> The House of Lords held that a dismissal without an opportunity to present his

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<sup>12</sup> [1964] A.C. 40 (H.L.).

case for the employee has been contrary to natural justice. The right to be heard was reasserted once more in administrative actions.

The other major case is *Cooper v Wandsworth Board of Works*<sup>13</sup> stated that even though the statutes remain silent on the question of hearing the courts may imply the requirement of fairness in procedural conduct. In that case, the statutory body had demolished the house of a man without giving any opportunity to him to express his position about that particular matter. This omission was held to offend the principles of natural justice because it deprived the man of the right to plead his case.

Apart from classical litigation, the UK courts developed the principle of Audi Alteram Partem in various fields. In *McInnes v Onslow-Fane*<sup>14</sup>, it was held by the Court of Appeal that even if the person is not statutorily entitled to such a hearing, natural justice may, like the decision, require such a hearing. It further extended the application of natural justice to administrative decisions whereby no formal hearing may be prescribed but fairness demands it.

## **B. Application in India**

Judicial activism, above all post-independence, has very much expanded the right of the citizen to be heard. In one of the landmark cases, *Maneka Gandhi v Union of India*<sup>15</sup>, it was held by the Supreme Court that when the government decided to impound a passport without affording the person an opportunity to be heard, it breached the principle of natural justice. It enlarged the horizon of Article 21 of the Constitution of India. It linked this right to a fair hearing with the right to life and personal liberty.

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<sup>13</sup> (1863) 14 C.B. N.S. 180.Dime

<sup>14</sup> [1978] 1 W.L.R. 1520 (C.A.).

<sup>15</sup> (1978) 1 S.C.R. 248.

Similarly, it was held in *A.K. Kraipak v Union of India*.<sup>16</sup>, that the principles of natural justice applied also to administrative decisions where there was no express statutory requirement for a hearing. The Supreme Court declared that non-affordance of opportunity to be heard to petitioners violates natural justice, and therefore, administrative actions are subject to scrutiny through fairness grounds.

Both rights are assured subject to the proviso that such right is never absolute and not free from certain types of restrictions. However, the Courts held consistently that any departure of the said principle must be justified and permitted only for compelling reasons, which may relate to national security or public safety concerns.

Both jurisdictions have enhanced this principle through modern developments. The Supreme Court in *R (UNISON) v Lord Chancellor (2017)*<sup>17</sup> declared that access to justice functions as a fundamental constitutional right in the UK which makes procedural difficulties unable to restrict the right to fair hearing. The Indian Supreme Court applied the right to privacy from the constitution to procedural fairness in justice *K.S. Puttaswamy v Union of India (2017)*<sup>18</sup>. Through this decision the court expanded Audi Alteram Partem principles to data protection challenges.

## VIII. NEMO JUDEX IN CAUSA SUA: THE RULE AGAINST BIAS

The second principle of natural justice is Nemo Judex in Causa Sua which means no one should be a judge in his cause, this principle aims at refraining from bias and eradicating possibilities of biased judgment in the decision-making processes. Decisions must therefore be made objectively and without prejudice through fair and level rules amongst all parties both within judicial and administrative decisions without compromising on the rights of all parties involved.

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<sup>16</sup> (1970) 1 S.C.R. 457.

<sup>17</sup> [2017] UKSC 51

<sup>18</sup> (2017) 10 SCC 1

Bias can come in many different forms, and no form will make a proceeding fair. However, there are three types most common.

- **Actual Bias:** In this case, the direct personal interest of a decision-maker may be in respect of the outcome of a particular case. For instance, if a judge has some monetary stake over the outcome of a case then, the judge is most probably biased and any outcome from them would not be valid.
- **Apparent Bias (Perceived Bias):** Though decisions are not proven to have actual bias, a decision may be vitiated if it gives an appearance of bias. This is connected with those cases in which a reasonable observer might think that a decision-maker could be biased. Such an obvious bias is presumed enough to nullify a decision.
- **Pecuniary Bias:** Where a decision-maker has an economic interest in the subject matter of a decision, then the bias arises. Any financial interest, however small, is normally enough to vitiate a decision on grounds of bias.

### A. Application in the United Kingdom

It has been sternly applied by the United Kingdom, where actual and apparent bias has been dealt with sternly by its courts. One of the landmark cases in this category is the famous case of *Dimes v Grand Junction Canal*<sup>19</sup>. The Lord Chancellor, Cottenham, was interested in the canal company in that litigation. Although there had not been any evidence of actual bias, the House of Lords held that he had a disqualifying interest because of his financial interest and so established the rule against bias as enforced strictly.

Another landmark judgment in the UK is *R v Bow Street Metropolitan Stipendiary Magistrate, ex parte Pinochet Ugarte (No 2)*<sup>20</sup>. Here, Lord Hoffmann did not disclose

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<sup>19</sup> (1852) 3 H.L. Cas. 759.

<sup>20</sup> [1999] 2 W.L.R. 272 (H.L.).

his affiliation with Amnesty International, an organization that happened to be one of the litigating parties in the case. The House of Lords held accordingly that failure to disclose that he had this link was an appearance of bias and hence the decision in question had to be set aside. The case of Pinochet reminded the distinct importance of judicial impartiality coupled with strict standards imposed to prevent bias, however distant the connecting link may sound between the parties concerned.

It remains that the courts of the UK continue to stress that decisions, judicial as well as administrative, must of course remain objective. The single most important principle of this approach in the judicial process is to ensure not only that justice seems fair but, importantly, is seen to be fair.

## **B. Application in India**

In India, the courts have been quick to put the rule against bias in place, both in administrative as well as judicial decisions. In *State of West Bengal v Shivananda Pathak*<sup>21</sup>, the Supreme Court of India reiterated that no judge or adjudicating authority should have a personal interest in the outcome of the case he is deciding. The Court declared bias could void even the most perfect procedure since impartiality forms the heart of justice.

In *Ranjit Thakur v Union of India*<sup>22</sup>, the Supreme Court of India addressed the problem of bias in military courts. There, the petitioner was held to be convicted by a court-martial. Happily, he was one of the court's members who passed the adverse order against him. The said fact was held by the Court to create a real likelihood of bias, and the decision was liable to be set aside. This case is also often referenced when discussions of perceived bias take place, and it underlines an activist Indian judiciary in protecting fairness.

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<sup>21</sup> (1998) 1 S.C.C. 490.

<sup>22</sup> (1988) 1 S.C.R. 512.

Indian courts have held that any decision smelt with actual or imputed bias violates the principle of natural justice. This is a strict interpretation of the rule against bias and a very important prophylactic that guards against partiality in judicial and administrative proceedings.

Different strategies appear in recent bias case adjudications. The 'fair-minded and informed observer' test has become central for UK courts regarding apparent bias cases as jurors can learn this standard from *Porter v Magill* (2002)<sup>23</sup>. Indian courts interpret bias in a broader manner compared to UK courts according to the judgment handed down in *Mineral Development Ltd v State of Bihar* (1960)<sup>24</sup>. This decision extends bias scrutiny to structural connections between administrative bodies. Both the United Kingdom and Indian jurisdictions follow different constitutional standards because they maintain distinct philosophies regarding judicial reasoning that targets objective observer standards versus fairness results.

## **IX. ISSUES AND CHALLENGES AND HOW THEY ARE ADDRESSED BY THE COURTS**

Although the postulates of natural justice are clear in theory, their application to the problems grappled with practical difficulties in the United Kingdom and India. The courts in the two jurisdictions themselves played an important role in dealing with such issues and further widening the scope of natural justice by upholding procedural fairness in a great number of contexts.

### **A. Challenges in the United Kingdom**

The balance often sought by the UK is between the requirements of efficiency in the process and the requirements of natural justice. Speedy resolution often demanded in the administering of decisions, especially concerning immigration,

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<sup>23</sup> (2002) 2 AC 357

<sup>24</sup> 1960 AIR 468

public safety, and matters of security, creates friction with the court in balancing such interests with the need for procedural fairness.

For example, in *Council of Civil Service Unions v Minister for the Civil Service*<sup>25</sup>, the House of Lords determined that some executive decisions made to promote national security are beyond judicial review. However, courts have always observed that any departure from the rule of natural justice should be proportionate and supported by compelling reasons.

Another has been the resort to closed material procedures on grounds of national security in those cases in which evidence is withheld from the affected party on grounds of national security: there the courts have sought to mitigate some of the impact on fairness by allowing special advocates to appear for the affected party's interests in the closed hearing.

## **B. Challenges in India**

Judicial delay and procedural delay form the common broad challenges in India, mainly in matters relating to administration. Cases go on long and unprecedented trials in which a person asserts decisions against him to be founded upon capriciousness or are founded upon a denial of a fair hearing. This has meant that judgments in cases have been a long time coming, thus significantly defeating the purpose of natural justice.

The other big challenge in India is that the marginalized communities are so unaware and lack access to justice. Indian law emphasizes the principles of natural justice well, but many such people, especially rural populations, never have the means or legal representation to fight for this right. Courts have tried to bridge this by relaxing some of their procedural requirements in a few situations and by

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<sup>25</sup> [1985] A.C. 374 (H.L.).

assuming a more active role in pronouncing violations of the principles of natural justice, as in *A.K. Kraipak v Union of India*.<sup>26</sup>

Another has been that there have always existed conflicts between statutory law and natural justice principles. The Supreme Court held that, in *Union of India v Tulsiram Patel*.<sup>27</sup>, the laws excluding certain forms of disciplinary proceedings from the application of natural justice principles were constitutional. The Court said that natural justice is an element of universal rights but concluded that the statute also has a right to exclude it whenever it concerns matters like national security or public interest issues.

### **C. Common Challenges: Administrative Tribunals and Technology**

Administrative tribunals have made the application of natural justice all the more complicated in both the UK and India. Very frequently, it seemed that there existed other rules different from those in the cases of ordinary courts, and there even existed a debate about whether natural justice principles should apply there.

Moreover, the greater involvement of technology in any process of deciding, such as automatic systems and AI in public administration, has led to the question of how natural justice can be administered when literally decisions are determined by machines. Not yet considered to date by any court of the two jurisdictions is the effect AI may have on procedural fairness, but any near-future debate would certainly comfortably identify those issues.

The judicial system has started creating possible protective measures to handle upcoming technological difficulties. The Administrative Data Tribunal of UK introduced a framework which demands public institutions using AI systems for major decisions to give clear explanations regarding their choices that affect

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<sup>26</sup> (1970) 1 S.C.R. 457.

<sup>27</sup> (1985) 3 S.C.C. 398.



human rights. In *Sharda v Dharampal* (2003)<sup>28</sup> the Supreme Court of India imposed regulations requiring monitoring of technology-assisted cabinet choices by human officers and ensuring their adherence to constitutional standards. The courts display an increasing understanding that natural justice principles need transformation instead of elimination as technology develops.

Policies developed by legislators have brought additional support to court-established initiatives. People in the UK possess Data Protection Act 2018 rights to ask for an explanation of automated decisions and similarly India's Personal Data Protection Bill demands explanations for citizens whose lives have been impacted by algorithmic choices. The establishment of these principles aims to integrate natural justice into technology-based systems but faces considerable barriers during implementation.

## **X. EXPANSION OF NATURAL JUSTICE: BEYOND AUDI ALTERAM PARTEM**

These well-established principles of natural justice, viz. Audi Alteram Partem and Nemo Judex in Causa Sua, hitherto so far used for giving the gift of fairness to judicial and administrative proceedings, over the last couple of decades have widened manifold in scope in both the United Kingdom and India. It also means that there is always a growing demand for fairness in an increasingly complex legal landscape where the procedures of administrative bodies, tribunals, and even technology-driven systems have to rise to increasingly high standards of procedural fairness.

### **A. Procedural Fairness as an Extension of Natural Justice**

Procedural fairness has blossomed into a more robust framework that enunciates principles of natural justice. Unlike its predecessor, natural justice was all about the right to a fair hearing and the rule against bias, whereas procedures, that is to

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<sup>28</sup> (2003) 4 SCC 493

say, procedural fairness, provide a basis for the whole process of making the decision. It ensures that decisions are not made in undue delay, and individuals have access to relevant information, as well as ensuring that adequate reasons for the decision are given by the decision-maker.

The courts have recognized in the United Kingdom, in several landmark cases, that there is a procedure of fairness. Of course, the House of Lords has ruled that not only the right to be heard falls under the right to procedural fairness but also the right to know the reasons why the decision was made: *R v Secretary of State for the Home Department, ex parte Doody*.<sup>29</sup> This was the beginning of things toward natural justice, focusing on the need to have transparency and accountability through the decision process itself.

By way of further instances, the Supreme Court in India has even enlarged the concept of natural justice to include what can be called procedural fairness. The Court, in *S.N. Mukherjee v Union of India*<sup>30</sup>, held reasons for decisions to be a part of natural justice. The judgment argued that reasons lend greater transparency and allow people to challenge decisions on rational grounds such that the legality of administrative decisions is advanced.

## **B. Administrative and Regulatory Decision-Making**

Traditional application of the principles of natural justice in judicial decisions widened their applicability to administrative and regulatory decision-making. The courts in the UK as well as in India accepted a need for the same grounds of administrative bodies which had to pass judgments that may impact a person's rights and interests.

This is despite the fact that there is no statutory provision in any form of hearing, although administrators tribunals, and regulatory authorities act in accordance

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<sup>29</sup> [1994] 1 A.C. 531 (H.L.).

<sup>30</sup> (1990) 4 S.C.C. 594.

with the rules of natural justice. In this regard, the case *R (Anufrijeva) v Secretary of State for the Home Department*<sup>31</sup> is a good example. In *Reach PLC v Department of the Environment, Transport and the Regions*<sup>32</sup>, it is held that, although the statute does not make specific provision for a hearing, depending on the nature or effect of the decision, the principles of fairness may imply one. This case re-established the view that fairness is a part of public law and administrative bodies should act in a way which is coherent with natural justice.

Extension of natural justice in administrative decisions was specially important in India. The judiciary has always adhered to such principles so that government action, in any respect affecting or infringing fundamental rights, is subjected to scrutiny. *Maneka Gandhi v Union of India*<sup>33</sup>, applied natural justice principles to actions done by the administration) on the grounds that an action that touches personal liberty should apply the reasonable standard as envisaged under Article 21 of the Constitution. This development extends the range of natural justice so that even administrative and judicial acts of the government will have to be based upon fair procedures.

### C. Limitations and Exceptions

Even though the principles of natural justice are readily accepted, their application might be curtailed or waived under certain circumstances. The UK and Indian legal systems accept the fact that there may be certain circumstances wherein strict adherence to natural justice is not possible or necessary. Perhaps the most significant exception to the application of natural justice in the UK is matters of national security. For instance, the courts have allowed for so-called closed material procedures where certain evidence is withheld from the affected party for reasons of state. Although it has the effect of causing controversy, these provisions

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<sup>31</sup> [2004] Q.B. 1124.

<sup>32</sup> [2003] EWHC 135

<sup>33</sup> (1978) 1 S.C.R. 248.

have been supported by judges in cases like *A v Secretary of State for the Home Department (No 2)*<sup>34</sup>, where the House of Lords held that although the rules of fairness are of the utmost importance, they must be weighed against the requirements to maintain public safety.

The Supreme Court also accepted some exceptions to natural justice in India. In the case of *Union of India v Tulsiram Patel*<sup>35</sup>, the Court ruled that the constitutionality of statutes excluded natural justice in certain disciplinary proceedings, including matters wherein such questions involved public interest or were questions of national security. It held that the fundamental principle of natural justice was curtailed when circumstances require it, and when, for instance, public safety or security is the one concerned.

Urgency requires that action be taken straight away, and there is no time for a formal hearing. Again, both jurisdictions have recognized exceptions to this rule: in such cases, the courts held that natural justice may be dispensed with temporarily provided that the affected party is given a hearing at the earliest possible opportunity thereafter.

The principles of natural justice receive fresh case examples that show their expansion boundaries. According to *R (Osborn) v Parole Board (2013)*<sup>36</sup> the Supreme Court of the UK established that parole decisions require oral proceedings to fulfill procedural fairness standards since natural justice acts for both instrumental and dignitary purposes. The Indian Supreme Court in *Shayara Bano v Union of India (2017)*<sup>37</sup> managed to unite procedural fairness with substantial constitutional rights through its finding which indicated natural justice principles' growing relations with constitutional values.

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<sup>34</sup> [2005] UKHL 71, [2006] 2 A.C. 221.

<sup>35</sup> (1985) 3 S.C.C. 398.

<sup>36</sup> [2013] UKSC 61.

<sup>37</sup> AIR 2017 SC 4609

Public interest evaluation techniques contradict each other in these legal examples. UK courts tend to use a pragmatic method in natural justice applications by context-specific adjustments yet Indian judicial systems adopt these principles for direct constitutional activism purposes. Each system differs because of foundational distinctions between their constitutional frameworks together with their judicial values.

## **XI. JUDICIAL INTERPRETATION AND CHALLENGES IN THE UNITED KINGDOM**

The United Kingdom has a long tradition of judicial interpretation of natural justice principles. Over the years, courts have been instrumental in expanding the scope of these principles and ensuring their consistent application in both judicial and administrative settings.

### **Key Judgments Shaping Natural Justice**

The UK has one landmark decision in *Ridge v Baldwin*<sup>38</sup> where the House of Lords revived the principles of natural justice, especially with its application in administrative law. It was a case involving the dismissal of a police officer without proper procedures being followed for a hearing process. The Court held that though the principles of natural justice apply only to judicial proceedings, they do apply to administrative actions that affect individual rights. This particular case marked a milestone for the application of natural justice in decisions related to the administration and stressed the basic point that governmental acts must be fair.

The other one is the *Council of Civil Service Unions v Minister for the Civil Service*.<sup>39</sup>, where the House of Lords concluded that the rules of natural justice can be abrogated when questions of national security arise. In that case, the balance between justice and the interest of the state is presented in the application of the

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<sup>38</sup> [1964] A.C. 40 (H.L.).

<sup>39</sup> [1985] A.C. 374 (H.L.).

law on natural justice. On the other hand, the court underscored that there are exceptions critically to be looked at by no one wanting favoritism.

### **A. Challenges and Critiques in the Application of Natural Justice**

The most prevalent ones in the UK were the balance between efficiency and equity. In order for the administrative decisions to happen as promptly as the government, it then becomes somewhat cumbersome for courts to reach the same decision without compromising the tenets of natural justice while dealing with complicated issues such as immigration or public health.

The other challenge has been that of creating administrative tribunals with less formal procedures than courts in most cases. Although this seems to have some efficiency in the work of tribunals, it remains to be seen whether it will provide the very fair procedure courts do. Introducing special advocates in national security cases might have ensured a sort of fairness but only at the expense of probably reduced transparency and someone's ability to defend him or herself to the fullest extent.

UK courts have been facing off against these difficulties in their recent legal decisions. The Supreme Court examined how security needs and fair legal processing requirements relate to each other in *R (Privacy International) v Investigatory Powers Tribunal* (2019)<sup>40</sup>. Judiciary made progress in its management of security needs against natural justice standards specifically for closed material procedures during this decision. *R (UNISON) v Lord Chancellor* (2017)<sup>41</sup> proved that courts are prepared to use constitutional principles to invalidate procedural restrictions which block access to justice.

Natural justice faces distinctive hurdles during the execution of closed material procedures which were incorporated through the Justice and Security Act 2013.

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<sup>40</sup> [2019] UKSC 22

<sup>41</sup> [2017] UKSC 51

Expert special advocates protect certain rights of affected parties yet opponents maintain fundamental fairness suffers when such parties lack evidence access against them. The unresolved balance between security interests and procedural equality demonstrates that present-day government must continually find ways to bridge these apparent oppositions.

## **XII. JUDICIAL INTERPRETATION AND CHALLENGES IN INDIA**

To this end, the judiciary in India did a great job in expanding and interpreting the principles of natural justice, especially in the process of administrative actions and the protection of fundamental rights, to the Indian Constitution provisions found in Articles 14 (Right to Equality) and 21 (Right to Life and Personal Liberty), fertile ground was provided for developing natural justice so that courts could expand the scope and application of these principles in several cases.

### **A. Key Judgments Shaping Natural Justice in India**

It has one of the most important cases in Indian jurisprudence, *Maneka Gandhi v Union of India*.<sup>42</sup>, which, in fact, basically changed the landscape of natural justice in India. In this case, the Supreme Court reiterated and made just that any law or executive action affecting personal liberty must be "just, fair, and reasonable." This case further expanded the scope of Article 21 from mere physical liberty to include procedural fairness. The decision emphasized that the principles of Audi Alteram Partem and Nemo Judex in Causa Sua should be applied even when provisions under the statutes do not mandate a hearing in specific cases. This case was one of the earliest to usher in a shift in the relatively restrictive approach to natural justice and had it included in the constitution of fundamental rights.

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<sup>42</sup> (1978) 1 S.C.R. 248.

One more landmark case is *A.K. Kraipak v Union of India*.<sup>43</sup>, wherein the Supreme Court held that principles of natural justice apply not only to proceedings judicially but also to those administratively. The case one was like a selection process for certain government posts. There were selectors who were candidates for the posts being selected. The Court held that this would amount to a position of conflict and rule against bias. Kraipak therefore expanded the scope of natural justice by holding that decisions which affect the rights of an individual are not outside the administrative jurisprudence scope simply because they may be laid down administratively, less formally than those in judicial proceedings.

## **B. Challenges and Critiques in the Application of Natural Justice in India**

As much as the judiciary has taken an activist role in widening the scope of natural justice, many matters have remained constant in the Indian scenario. Delay in judicial processes perhaps is the most persistent problem. There have been judgments pronounced by courts in favor of natural justice in many matters, but the procedural backlog in Indian courts often gives rise to delays in the delivery of justice. It could defeat the intent of natural justice principles for example, in delaying justice to an extent where probably the victim of injustice has lost interest or settled with another party.

Differing application of the principles of natural justice in diverse fields of law is another challenge. The courts have always upheld it in cases involving fundamental rights. However, sometimes in matters involving economic regulations, tax laws, or urgent administrative decisions, the very same principles are set aside. In *Union of India v Tulsiram Patel*<sup>44</sup>, the exclusion of natural justice in certain disciplinary proceedings, especially where public interest or national security is involved, has been upheld by the Supreme Court. This is because, as

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<sup>43</sup> (1970) 1 S.C.R. 457.

<sup>44</sup> (1985) 3 S.C.C. 398.



the Court held, in certain cases, strict adherence to the principles of natural justice would hamper the effective functioning of the government, especially on matters that would call for prompt action.

Related is the issue of lack of access to proper legal representation for marginalized and disadvantaged communities. While the principle of natural justice is ingrained in the laws of India, most of them are ignorant, deprived of means, or have no access to a legal representative to advocate their rights. The judiciary tries to handle the problem by showing flexibility in procedural rules for some cases and by accepting public interest litigations as a tool for ensuring access to justice. However, the challenge remains huge because many do not know their rights of a fair hearing and impartial decision-making.

### **C. Expanding the Role of Natural Justice in Administrative Actions**

The Indian courts have, over the years, expanded the role of natural justice in administrative action as well as in regulatory power cases of the state. In the landmark case, *S.P. Gupta v Union of India*<sup>45</sup>, infamously known as "the Judges' Transfer Case", the Supreme Court decided that administrative decision or actions, more specifically relating to fundamental rights, must be pursued in accordance with principles of fair play. The case itself had arisen from the transfer of judges, challenged as arbitrary. Even those executive orders that do not include provisions for any kind of formal hearings ought not to be arbitrary or discriminatory.

Tribunals created in India over issues such as tax and administrative law disputes, labor disputes, etc, have tested the principle of natural justice in respect of its application. Tribunals are established to be quick and less formal for the purposes of convenience, but whether they can achieve procedure fair enough as that of courts is yet a question. In response to all these concerns, the Supreme Court has

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<sup>45</sup> 1982 AIR 149

made rulings in several cases clarifying that even though allowed to operate under different sets of procedural rules, tribunals must still comply with natural justice principles. In *L. Chandra Kumar v Union of India*<sup>46</sup>, the Court decided that decisions from tribunals are amenable to judicial review and that, therefore, their decisions must conform to natural justice.

Judicial activism remains active in Indian jurisprudence by delivering expansions to natural justice principles in recent judicial decisions. Procedural fairness obtained constitutional status through its connection to constitutional morality in the Supreme Court decision *Navtej Singh Johar v Union of India* (2018)<sup>47</sup>. Within *Common Cause v Union of India* (2018)<sup>48</sup> The Court clarified that official discretion needs to conform to settled standards of fairness and reasonableness during its application.

Multiple reforms targeting judicial delays together with court access problems have been developed and applied to improve the system. Under the Commercial Courts Act 2015, the government created courts dedicated to commercial disputes while making their processes more efficient. The Legal Services Authorities Act received enhancements to deliver superior legal assistance services to disadvantaged social groups. The enacted reforms fail to eliminate the fundamental issues that affect India's justice system in its entirety. The practical execution of natural justice principles for all citizens requires complete reform through digital court systems as well as alternative dispute resolution methods and easy administrative appeal procedures.

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<sup>46</sup> 1997 (3) SCC 261

<sup>47</sup> 2018 SCC OnLine SC 1350

<sup>48</sup> (2018) 5 SCC 1

### XIII. COMPARATIVE ANALYSIS: THE UNITED KINGDOM VS INDIA

Both the United Kingdom and India are part of the common law tradition, in which principles of natural justice have evolved. However, interestingly, there are very distinctive differences in respect to how the principles have evolved and been applied in each of these jurisdictions.

Some Key Similarities are as follows:

- **Common Law Foundation:** The principles of natural justice, developed in the UK and India through the common law tradition, share a common core: Audi Alteram Partem and Nemo Judex in Causa Sua. These were applied in both countries to ensure that judicial proceedings and administrations were fair.
- **Judicial Expansion:** Again in both jurisdictions, the judiciary assumes the centrality in the enlargement of natural justice. While in the UK, courts have expanded these doctrines to cover administrative actions and the procedural fairness concept has been stretched to cover all kinds of administrative decisions, in India, the Indian judiciary has grafted natural justice with basic rights, mainly through Articles 14 and 21 of the Constitution.

#### A. Key Differences

**Constitutional Framework:** To some extent, the two jurisdictions differ vastly in the constitutional context. Since Britain has no written constitution, this is instead sought by gathering principles of natural justice from common law and statutory interpretation. In contrast, India has distinctly infused the doctrine of natural justice into its constitutional framework, such as Article 21, which gives the right to life and personal liberty. This has consequently enabled Indian courts to expand the principle of natural justice from procedural fairness to substantive rights.

Indian Courts: The Indian courts have been more activist in their approach to natural justice, particularly concerning its expansion to administrative actions and public interest litigation. UK courts have always been very restrained in applying natural justice principles to the decisions of the executive, especially when there is a question of state interest involved, such as national security or public interest.

Exceptions: These exceptions to natural justice do exist in the UK with closed material procedures and special advocates in place. This is similarly the case in India, but much more so in the context of national security or disciplinary cases, these courts have not laid down lines strictly to exclude even the principles of natural justice altogether and in many ways strike a balance between state interest and individual rights.

## **B. Discussion on Procedural Fairness and Proportionality**

Jurisdictions from both have, in recent times insisted on procedural fairness as a development of natural justice. As far as the UK is concerned, procedural fairness has been expressed as necessary for administrative decisions, especially through judgments like *Doody* and *Anufrijeva*. Indian courts have made a similar stand, especially in cases concerning administrative tribunals or regulatory bodies. The Indian courts, however, accorded relevance to the test of proportionality where the fairness of a decision is measured against the effect it places on the rights of individuals as in the cases decided in *S.P. Gupta*.

The separate jurisdictions show different responses to proportionality assessments. The UK Supreme Court created a systematic proportionality examination within *Bank Mellat v HM Treasury* (2013)<sup>49</sup> which combines administrative operational requirements with appropriate procedural measures. The Indian Supreme Court established through its decision in *Om Kumar v Union*

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<sup>49</sup> [2013] UKSC 38.

*of India (2000)*<sup>50</sup> that proportionality examinations should focus on constitutional rights thus enabling more thorough administrative decision assessment.

The jurisdictions would experience positive outcomes through knowledge exchange. The UK's methodical proportionality approach for administrative law would promote uniformity throughout Indian legal procedures whereas Indian rights-based methods could contribute additional protections of procedural fairness during executive power disputes. Such mutual learning between the UK and India about principles of natural justice gains increasing value because both nations confront similar effects of globalization and technological progress.

#### **XIV. THE FUTURE OF NATURAL JUSTICE PRINCIPLES**

The principles of natural justice have played a great role in efforts toward the fair administration of justice. Efforts evolve and changes in the social and legal spheres bring new challenges and opportunities, making it necessary to reappraise them so that these principles stay relevant for contemporary governance. Some of the critical factors likely to influence the future of natural justice in the United Kingdom and India include technological change, globalization, and reliance on administrative tribunals.

##### **A. The Role of Technology in Decision-Making**

The development of technology, especially artificial intelligence or AI and automated decision-making systems, has taken the application of natural justice to a higher level that has seldom been achieved. Whether it is the UK or India, the public authorities are increasingly relying on AI to assist them in the process of making decisions on immigration, social security, and law enforcement. Even as these technologies increase efficiency within the system, questions of transparency, accountability, and fairness do arise.

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<sup>50</sup> 2001 (2) SCC 386

Lack of transparency about decision-making is one of the fundamental challenges of AI. Under the traditional natural justice requirements, each person should be told about the case against him and allowed to present his defense, like under Audi Alteram Partem. Decisions based on AI systems sometimes could be quite challenging for people to know the reason for and how it was arrived at, especially when algorithms run in the background. New legal frameworks will also be necessary for other people to question or challenge decisions made by the AI system and demand transparency in the process of decision-making.

This is being addressed by the judiciary in the UK, starting from case *R (on the application of Edward Bridges) v Chief Constable of South Wales Police*.<sup>51</sup>, wherein the use of facial recognition technology brings concerns about fairness and human rights. Even in India, such debates evoke due process concerns about the use of technology in public administration. It is such a challenge both of these jurisdictions will have to make fair and effective legal frameworks for decisions that are taken by an AI system withstanding natural justice scrutiny.

## **B. Globalization and Cross-Border Issues**

But few issues are less avoidable than those that must mold the future contour of principles of natural justice as globalization around the world continues: cross-border governance and globalization issues. International bodies, and supranational organizations, such as ECHR, require national governments to harmonize their legal standards with international norms through multilateral agreements. It is particularly relevant in the UK, given the issue of Brexit; which certainly has shaken the question of whether European human rights law continues to influence domestic legal standards.

It has given rise to new issues of balancing national legal principles and international human rights obligations within the same globalization process in

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<sup>51</sup> [1982] 1 W.L.R. 1155 (H.L.).

India. Matters of trade, intellectual property, and regulation in pollution decisions are often administered and carry a great deal of implications for the world. It would require a great amount of understanding of how natural justice applies to cross-border issues and the rights of individuals in a globalizing world.

### **C. The Increasing Role of Administrative Tribunals**

This role of administrative tribunals is bound to increase both in the UK and India as these bodies can provide a more efficient and effective form of dispute resolution in specialized fields of law. However, with increased reliance on tribunals, the question arises of how much natural justice can be maintained in less formal settings. Both courts have maintained that tribunals must remain impartial despite the fact that they perform their duties under procedures other than that of a court of law.

The tribunals in the United Kingdom had been held up to judicial review and assured that such decisions would amount to procedural fairness. As the tribunal system has increased, especially in immigration and social welfare areas, courts have to ensure that their efficiency concerns do not destroy the principles laid down by *Audi Alteram Partem* and *Nemo Judex in Causa Sua*.

The growth of gargantuan institutions of tribunals across the country, and in taxation, environmental law, and consumers, has become a source of growing apprehension about the concept of procedural fairness. The Indian Supreme Court observed that 'the decision of the tribunals falls within the judicial review; more complex questions of administrative law may call for greater judicial intervention to satisfy the application of principles of natural justice'.

### **D. Natural Justice and Human Rights**

The immediate connection with the future of natural justice principles would be with the larger ambit of human rights law in the UK and India. The incorporation of the Human Rights Act 1998 and its compliance with the European Convention

on Human Rights (ECHR) had already broadened the scope of natural justice even in cases of immigration and criminal law in the UK. Following Brexit, this may result in changes regarding the extent to which the principles of natural justice form part of the domestic law of the United Kingdom.

Endeavors undertaken by the Indian apex courts could supplement natural justice for the empowerment of rights of the individuals in making administrative decisions. Measures adopted by the Supreme Court in the instant case for ensuring that natural justice understands its role within Article 14 and Article 21 of equality right and right to life and personal liberty would have an intensive impact on the possibility of future jurisprudence in India. With the development of human rights in these two jurisdictions, natural justice principles will sit naturally at the heart of making procedures for both legal and administrative processes fair, transparent, and accountable.

Relevant legislative measures start to appear as solutions to these challenges. Automated and Electric Vehicles Act 2018 of the UK expresses an implicit need for clear explanation and systems accountability and the proposed Online Safety Bill includes provisions to appeal content moderation decisions. The Information Technology (Intermediary Guidelines and Digital Media Ethics Code) Rules 2021 from India establish procedures for handling grievances that require fair procedures.

Brexit introduces particular obstacles that impact how the UK functions with its natural justice system. Future legal amendments aimed at the Human Rights Act could change the existing relationship between European and UK legal interpretation of procedural fairness. The legal framework for natural justice principles in UK law faces uncertainties regarding its permanent development because of Brexit which governed former EU regulation domains.



## XV. CONCLUSION

The principles of natural justice, Audi Alteram Partem-the right to be heard Nemo Judex in Causa Sua-the rule against bias-have had a long history and currently form part of both UK and Indian law. Born out of the common law system, these principles have grown from their original judicial veins to now permeate the decision-making processes of the administration and regulators. Both courts are very critical in these principles that can be translated to meet modern governance demands, and fairness and impartiality must remain the absolute basic keystone of justice. Natural justice, after having followed strict observance in judicial as well as administrative processes, has treated issues of procedural fairness and transparency as cardinal values in its judgments.

In this regard, the courts have applied these principles to the administration in matters even where there is no statutory requirement for a hearing. This has ensured that general principles of fair hearing apply across an extremely broad class of governmental actions. However, tough issues abound, including how to strike a balance between a claim for a fair hearing in the determination of national security over the right to such a hearing and the implications of technology on procedural fairness.

The courts have evolved natural justice principles and incorporated the same into the very fabric of the Constitution about fundamental rights under articles 14 and 21 of the Constitution. This activist approach of the Indian judiciary has therefore become a momentum for meaningful growth so that such principles are followed not only in judicial proceedings but also in administrative decisions affecting individual rights. Judicial delay remains one of the biggest challenges, though difficulties in access to justice by marginalized communities and conflict between statutory law and natural justice principles persist.

These would have similarities though, in the two jurisdictions, especially globalization, the increasing role of administrative tribunals, and the emergence

of AI in the decision-making processes. Then principles of natural justice would be part of an evolving legal system with changing contexts to ensure that fairness, impartiality, and transparency remained as indispensable elements in judicial and administrative processes. Conclusion: Though the above principles make a most fundamental part of the concept of natural justice, it is the continuing validity that would depend on how courts and legislatures of the UK and India dealt with those challenges that have been emerging. Whether it is through judicial review, legislative reforms, or even designing new legal frameworks for regulating AI and globalization, natural justice in the future would certainly feature highly in determining future legal landscapes between the two countries.

Natural justice principles will adapt to new developing challenges in the foreseeable future. Modern decision-making systems based on AI require courts and legislatures to create a new set of guidelines that protect traditional fairness standards when faced with technological complexity. Changing global governance institutions need domestic standards of natural justice to match international standards and norms.

The key principles of natural justice maintain their permanent value because they establish public confidence in administrative bodies. Fully exercising natural justice principles through fair decision making practices prevents arbitrary power while upholding the core values of the rule of law. Natural justice continues to be essential for maintaining legitimate governance practices in both the United Kingdom and India while their constitutional systems follow different paths.